PTOD Volume One Summary of Themes Part Two

1) Meditation

- a) Simplicity, pp. 173-178
- b) Being Real, pp. 179-180
- c) Major Themes, pp. 180-189
 - i) Freedom and joy
 - ii) Posture and technique
 - iii) Kindness to oneself
 - iv) Sense of humor, cheering up
 - v) Not taking things too seriously
 - vi) Working with the mind
 - vii) Experiencing things as they are

2) Shamatha Technique

- a) Posture, pp. 190-200
 - i) Simplifying and taking your time
 - ii) Taking your seat
 - iii) Good head and shoulders
 - iv) Synchronizing body and mind
- b) Breath, pp. 201-206
 - i) Breathing out
 - ii) Going out and dissolving
 - iii) Letting go
 - iv) Light touch.
 - v) Cool Boredom
- c) Mind, pp. 207-229
 - i) Labelling thoughts
 - ii) Everything is a thought
 - iii) Touch and go
 - iv) Continual wakefulness
- d) Working with obstacles
 - i) Common struggles, pp. 215-222
 - ii) Deeper obstacle and their antidotes, pp. 243-256

3) Refining Shamatha

- a) The Strategy of Meditation, pp. 257-259 and 264-266
 - i) Cutting thoughts
 - ii) Short circuiting the kleshas
 - iii) Heedfulness, Mindfulness, awareness
 - iv) An Element of Magic

- b) Fruition of the Practice, pp. 273-283
 - i) Rediscovering one's mind
 - ii) The eight consciousnesses
 - iii) Mixing mind with space
- c) Progression of the Practice (FFM), pp. 285-322
 - i) Understanding embodiment (body)
 - ii) Well-being of b/s/m (Life)
 - iii) Working with sense perceptions (Life)
 - iv) First flash Experiencing duality (mind)
 - v) Sudden flash the abstract watcher (mind)
 - vi) Continuity discipline, patience and exertion
- d) Qualities and Stages of Experience
 - i) Three experiences joy, clarity and space
 - ii) Five stages waterfall to ocean
 - iii) The Two Types of Exertion, pp. 505-507

4) Vipashyana

- a) Key Features, pp. 329-336
 - i) Seeing the ego and glimpses of awareness
 - ii) Awareness of breathing
 - iii) A sense of atmosphere
 - iv) Lightness and sense of humor
- b) Going Beyond Picking and Choosing, pp. 337-341 and 367-369
 - i) Equilibrium
 - ii) Self-Liberating thoughts/Cutting thoughts as they arise
 - iii) Sharpening perception/Vipashyana Awareness
 - iv) Enjoying the gap
 - v) Burning conceptual mind